COUNTY OF Placer®

COMMUNITY DEVELOPMENT RESOURCE AGENCY
Planning Services Division

AUBURN OFFICE
3091 County Center Dr., Auburn, CA 95603
530-745-3000/FAX 530-745-3080
Website: www.placer.ca.gov
Email: planning@placer.ca.gov

TAHOE OFFICE
775 North Lake Blvd., Tahoe City, CA 96146
P.O. Box 1909, Tahoe City, CA 96145
530-581-6280/FAX 530-581-6282

EXEMPTION VERIFICATION FORM

Fee $_____ Receipt #_____ Accepted by_____ Date Received:_____ Permit #:_____

PROJECT INFORMATION – TO BE COMPLETED BY APPLICANT

Assessor's Parcel Number(s):

Property Owner:

Mailing Address:

Phone:

Project Location (Be Specific):

Description of Proposed Project:

For Extension of Time applications only: Was an environmental document previously adopted/certified?	☐ **YES** ☐ **NO**
If yes provide State Clearinghouse Number here: If no complete checklist below.	

1. Are any trees located on the property within 50' of any proposed grading? (If **yes**, show all tree locations and their driplines within 50' of any grading activity.	☐ **YES**	☐ **NO**
2. Is the project within a floodplain?	☐ **YES**	☐ **NO**
3. Are any archaeological, cultural, or historical sites present?	☐ **YES**	☐ **NO**
4. Are any wetlands, riparian areas, or vernal pools present onsite?	☐ **YES**	☐ **NO**
5. Are any rare, threatened, or endangered species present onsite?	☐ **YES**	☐ **NO**
6. Is the project within an overflight zone of any airport?	☐ **YES**	☐ **NO**
7. Can the project impact, or be impacted by, either landfill operations, or sewage disposal facilities?	☐ **YES**	☐ **NO**
8. Is the project within the Tahoe Basin?	☐ **YES**	☐ **NO**
9. Is there any grading associated with this project?	☐ **YES**	☐ **NO**
10. Is there a significant amount (10,000 sq. ft. or more) of impervious surface (paving, roof, sidewalk, etc.) proposed?	☐ **YES**	☐ **NO**
11. Is there a potential for increased traffic?	☐ **YES**	☐ **NO**

_____
Signature of individual completing this form

_____
Printed name and telephone number

--TO BE COMPLETED BY REVIEWER--

Previous Environmental Document (Extension of Time applications only) _____

Categorical Exemption Class and Number _____

Project Planner _____

Field Verification Date _____

Field Planner _____ _____

                        Name   Title